assigned

AMENDED

Nº 4042

APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date | of filing in State Engineer's Office JAN 2.8 1980 | |
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| Returned to applicant for correction JUN 10 1980 | | |
| Согг | ected application filed JUL 2 8 1980 | |
| Мар | filed JUL 2 8 1980 | |
| • | | |
| | The applicant Houston Oil & Mineral Corp. | |
| •• | 222 Milwaukee , of Denver , Street and No. or P.O. Box No. City or Town | |
| | Colorado 80206 , hereby make application for permission to appropriate the public State and Zip Code No. | |
| wate | ers of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora- | |
| tion; | if a copartnership or association, give names of members.) Nevada, 1966 | |
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| | | |
| 1. | The source of the proposed appropriation is underground Name of stream, lake or other source. | |
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| 2. | The amount of water applied for is 1.0 second-feet One second-foot equals 448.83 gals. per min. | |
| | One second-foot equals 448.83 gals, per min. (a) If stored in reservoir give number of acre-feetacre-feet | |
| ^ | The water to be used for milling, mining and domestic | |
| | irrigation, power, mining, manuracturing, domestic, or other use. Must limit to one use. | |
| 4. If use is for: | | |
| | (a) Irrigation (state number of acres to be irrigated) | |
| | (b) Stockwater (state number and kinds of animals to be watered) | |
| (c) Other use (describe fully under "No. 12. Remarks"). | | |
| | (d) Power: | |
| | (1) Horsepower developed | |
| | | |
| | (2) Point of return of water to stream. | |
| 5. | The water is to be diverted from its source at the following point: within the NE \(\frac{1}{4} \) NW \(\frac{1}{4} \) Section 8, | |
| | T. 8 N., R. 43 E., at a point from which the S quarter corner of Sec. 10, Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, T. 8 N., R. 43 E., M.D.B. & M. bears S. 70 ⁰ 11' East, a distance of 12,290 feet. | |
| 6 | it should be stated. Within the S ½ N ½ and the S ½ Section 19, Township 8 North, Place of use | |
| ٠. | Describe by legal subdivision, if on unsurveyed land it should be so stated. Range 44 East, M.D.B. & M | |
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| | | |
| 7. | Use will begin about January 1 and end about December 31 , of each year. Month and Day Month and Day | |
| 8. | Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and | |
| ٠. | specifications of your diversion or storage works.) Drilled and cased well, electric motor, | |
| | storage tank and distribution system. | |
| | State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. | |
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| | * : | |

| 9. Estimated cost of works \$25,000.00 | ····· | | |
|--|---|--|--|
| 10. Estimated time required to construct works. Three Years | | | |
| 11. Estimated time required to complete the application to beneficial use Four Years | | | |
| 12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use. | | | |
| The total combined duty unde | r this application, together with other | | |
| sources of the applicant, will not exceed 300,000,000 gallons annually. | | | |
| | | | |
| Applicant HOUSTON OIL & MINERAL CORP. | | | |
| | By s/Ross E. de Lipkau | | |
| Compared ha/ja bc/b | Ross E. de Lipkau 1 P. O. Box 2790 Reno, Nevada 89505 | | |
| APPROVAL | | | |
| APPROVAL OF STATE ENGINEER This is to contify that I have examined the foresting application, and do beauty great the same subject to the | | | |
| This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: | | | |
| This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final wate right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizin meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by th State Engineer, pursuant to NRS 534.030. The State retains the right to regulate th use of the water herein granted at any and all times. The total combined duty of water under this permit and Permits 27860, 35917, 35884, 35885, 35886, 40529, 40530, 40531, 40532, 40533, 40534 40535, 40536, 40422, 41196, 41938, 41939, 41940, 41941, and 41942 shall not exceed 300 million gallons annually. This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands. | | | |
| The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and | | | |
| not to exceed 1.0 | cubic feet per second, but not to exceed 235.9 | | |
| million gallons annually. | | | |
| Actual construction work shall begin on or before | N/A | | |
| Proof of commencement of work shall be filed before | N/A | | |
| Work must be prosecuted with reasonable diligence an | d be completed on or before August 16, 1982 | | |
| Proof of completion of work shall be filed before September 16, 1982 | | | |
| Application of water to beneficial use shall be made on or before. August 16, 1985 | | | |
| Proof of the application of water to beneficial use shall be filed on or before. September 16, 1985 | | | |
| Map in support of proof of beneficial use shall be filed on or before. | | | |
| Commencement of work filed IN Completion of work filed Proof of beneficial use filed Cultural map filed | State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of SEPTEMBER | | |
| Certificate No | A.D. 19 81 State Engineer | | |